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**NOV 29 2004**

**DATE:**

**PTO IDENTIFIER:** Application Number 09/328,828  
Patent Number

**Inventor:** Samuel Galpin

**MESSAGE TO:** US Patent and Trademark Office

**FAX NUMBER:** (703) 872-9306

**FROM:** NUTTER MCCLENNEN & FISH LLP

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**PAGES (Including Cover Sheet):** 3

**CONTENTS:** Interview Request (1 page)  
Certificate of Transmission (1 page)

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PTO/SB/97 (09-04)  
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Application No. (if known): 09/328,828

Attorney Docket No.: 102814-0082

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Interview Request (1 page)

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### Applicant Initiated Interview Request Form

Application No.: 09/328,828 First Named Applicant: Samuel Galpin  
Examiner: K. Tang Art Unit: 2127 Status of Application: FILED CASE

**Tentative Participants:**

(1) Examiner Tang (2) David Powsner  
(3) Samuel Galpin (4) \_\_\_\_\_

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Proposed Date of Interview: Mid December Proposed Time: At the Examiner's Convenience (AM/PM)

**Type of Interview Requested:**

(1) ☒ Telephonic (2) ☐ Personal (3) ☐ Video Conference

Exhibit To Be Shown or Demonstrated: ☐ YES ☒ NO

If yes, provide brief description: \_\_\_\_\_

### Issues To Be Discussed

Issues (Rej., Obj., etc)	Claims/ Fig. #s	Prior Art	Discussed	Agreed	Not Agreed
(1) <u>Rej.</u>	<u>1-66</u>	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(2) _____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(3) _____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(4) _____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

☐ Continuation Sheet Attached

**Brief Description of Arguments to be Presented:**

Proposed amendments to the claims.

An interview was conducted on the above-identified application on \_\_\_\_\_

**NOTE:**

This form should be completed by applicant and submitted to the examiner in advance of the interview (see MPEP §713.01).

This application will not be delayed from issue because of applicant's failure to submit a written record of this interview. Therefore, applicant is advised to file a statement of the substance of this interview (37 CFR 1.133(b)) as soon as possible.

\_\_\_\_\_  
Applicant/Applicant's Representative Signature

\_\_\_\_\_  
Examiner/SPE Signature

\_\_\_\_\_  
Typed/Printed Name of Applicant or Representative

\_\_\_\_\_  
Registration Number, if applicable